

Join Scouting!

St. Timothy Charters the Boy Scout

Troop #304.

Do you have a son or daughter between the ages of 6 and 17? Now is the

perfect time to sign them up for Scouts.

The Scouting program

helps youth develop academic skills,

self-confidence, ethics,

leadership skills, and citizenship skills

that influence their adult lives.

For more information contact:

Scout Master Chris Fisher

804-366-8326

**Rivers** District

Ready to join the Knights of Columbus and be part of the world's largest Catholic fraternity and charitable organization?

Please contact our Grand Knight Ian MacDonald 804-814-9002, Father Gerald or any of our Knights here at St Timothy's. We need catholic men to help us serve our church and community. Please join today.





# St Timothy Lumen Christi Society Chapter

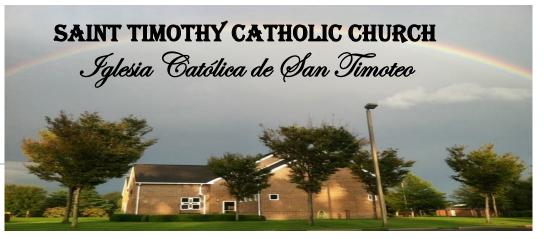
Our parish Lumen Christi Society Chapter is being created to honor those who have named the parish as a beneficiary with a legacy gift. Take this into mind: Your generosity during your lifetime has enabled your parish to serve the people of God in this community. Continue to be a part of this community by making a bequest in your will. St Timothy Church is formulating an endowment

fund from legacy gifts to perpetuate financial security for our beloved church.









June 26, 2022

### PARISH OFFICE

Rev. Gerald F. Musuubire, Pastor

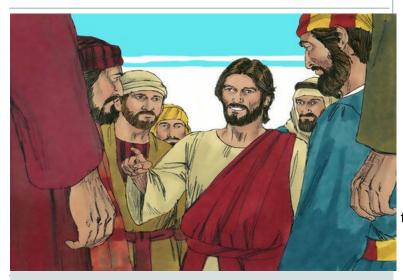
Rectory: (804) 443-2570 Email: pastor@sttimothysparish.org

Joanie Copen, Business Manager Parish Office: (804) 443-2760, FAX: (804) 443-2022

# Thirteenth Sunday in Ordinary Time

06/26/2022 1 Kings 19:16b, 19-21; Galatians 5:1, 13-18 Luke 9:51-62

Fourteenth Sunday in Ordinary Time 07/03/2022 Isaiah 66:10-14c; Galatians 6:14-18 Luke 10:1-12,17-20



"Let the dead bury their dead. But you, go and proclaim the kingdom of God." Luke 9:51-62

## 413 St. Timothy Lane, Tappahannock, VA 22560

**Mission Statement** We are called to serve as one family, through corporal and spiritual works of mercy. Estado de la misión

Estamos llamados a servir como una sola familia, a través de obras de misericordia corporales y espirituales.

We have reopened

our Church at 100% for Mass

# **MASS SCHEDULE**

Saturday 5:00pm (English)

Sunday 9:30am (English)

Sunday 12:00pm (Spanish)

# CONFESSIONS

45 minutes before Mass or

by appointment.

# **ANNOINTING OF THE SICK**

Please contact the Parish Office or Rectory to schedule an appoint-

ment





### Why do we believe in the real presence of Jesus in the Eucharist?

It all is in the Mass which contains the completed work of the Savior in his sacrifice on the cross. All the worship of the true God in the Old Testament is summed up and fulfilled in this supreme act of worship. Further, all the events and teachings and laws of the Old Testament were to have their perfection in Christ's saving work, which the Mass presents by an efficacious sign. That is why the risen Christ on the road to Emmaus gave the disciples the example of how to celebrate the Mass by explaining all that referred to him in the writings of Moses, the prophets, and the Psalms. As the cycle of readings heard throughout the liturgical year reminds us, the Mass is the fulfillment of all these things accomplished in Christ's passion and in the sacrifice of his body and blood.

This is why Our Lord said, "With a desire I have desired to eat this supper with you before I suffer" (Luke 22:15). The Mass contains, under concise symbols, the essence of the whole story of our salvation. So in the Mass, we celebrate what we believe in, the corporeal, substantial presence of Christ in the Eucharist. It means that the whole Christ is present in the consecrated host and wine – the resurrected and glorified body and blood of Christ with soul, and divinity. It is not a spiritual or symbolic presence as non-Catholics believe. It is also different from his presence in the Bible and in the praying community. Fathers of the Church starting from the first century believed it, based on John 6:45-59, Mt. 26:26-28, & 1 Cor. 11:27. In John 6:45-59, Jesus says that he is the bread from heaven, and that the bread that he will give is his flesh for the life of the world. In Mt. 26:26 -28 we read: "Now as they were eating, Jesus took bread, and blessed, and broke it, and gave it to the disciples and said, "Take, eat; this is my body." 27 And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you; 28 for this is my blood of the covenant, which is poured out for many for the forgiveness of sins" Finally, Jesus gave his apostles the commission: "Do this in remembrance of Me." The Church from the first century understood what Jesus said literally. In 1 Cor. 11:27 Saint Paul says that if we partake of the bread unworthily, we are guilty of profaning (literally, murdering) the body and blood of Christ. If the Eucharist is just a symbol, then how can we be guilty of profaning Christ's body and blood? Theologians explain how bread and wine becomes the resurrected body and blood of Jesus by "transubstantiation" - a process where "substance" of bread and wine is changed while retaining the "accidents" like color, taste, shape etc. because "nothing is impossible for God."

### **Parish Ministries**

Elizabeth Fowler, Rel. Ed. Director: (540) 903-2100 Ed Sullivan, Finance Council Chair: (804) 925-6223 Lois Ann Bonhaus, Pastoral Council Chair (804)445-1006 Mary Gibson, Human Needs Chair: (352) 286-6583 Kathy Hayden, Safe Environment Chair: (804) 450-4207 Gonzalo Ramirez, Hispanic Ministry, (804) 313-5119 Hospital Visits: Call Parish Office or Rectory Homebound: Call Parish Office to Schedule Communion

**Offertory Collection** June 18-19 Mass Count 5:00pm-50, 9:30am-73, 12 N-58 Offertory-\$2,410 E-giving-\$485

Our next second collection is July 10 for Capital Improvements.

June 26, 2022

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Todo está en la Misa que contiene la obra completa del Salvador en su sacrificio en la cruz. Todo el culto al Dios verdadero en el Antiguo Testamento se resume y cumple en este supremo acto de adoración. Además, todos los acontecimientos y enseñanzas y leyes del Antiguo Testamento debían tener su perfección en la obra salvífica de Cristo, que la Misa presenta como un signo eficaz. Por eso Cristo resucitado en el camino de Emaús dio a los discípulos el ejemplo de cómo celebrar la Misa explicando todo lo que a él se refiere en los escritos de Moisés, los profetas y los Salmos. Como nos recuerda el ciclo de lecturas escuchado a lo largo del año litúrgico, la Misa es el cumplimiento de todas estas cosas realizadas en la pasión de Cristo y en el sacrificio de su cuerpo y sangre. Es por eso que Nuestro Señor dijo: "Con un deseo he deseado comer esta cena con vosotros antes de sufrir" (Lucas 22:15). La Misa contiene, bajo símbolos concisos, la esencia de toda la historia de nuestra salvación. Entonces, en la Misa, celebramos aquello en lo que creemos, la presencia corporal y sustancial de Cristo en la Eucaristía. Significa que todo Cristo está presente en la hostia y el vino consagrados: el cuerpo y la sangre resucitados y glorificados de Cristo con alma y divinidad. No es una presencia espiritual o simbólica como creen los no católicos. También es diferente de su presencia en la Biblia y en la comunidad de oración. Los Padres de la Iglesia a partir del primer siglo lo creían, basados en Juan 6:45-59, Mt. 26:26-28, y 1 Cor. 11:27. En Juan 6:45-59, Jesús dice que él es el pan del cielo. v que el pan que dará es su carne para la vida del mundo. En Mt. 26:26-28 leemos: "Mientras comían, tomó Jesús el pan, y bendijo, y lo partió, y se lo dio a los discípulos y dijo: Tomad, comed; este es mi cuerpo." 27 Y tomando una copa, y habiendo dado gracias, se la dio, diciendo: Bebed de ella todos; 28 porque esto es mi sangre del pacto, que es derramada por muchos para el perdón de los pecados." Finalmente, Jesús les dio a sus apóstoles la comisión: "Hagan esto en memoria mía". La Iglesia del primer siglo entendió lo que Jesús dijo literalmente. En 1 Cor. 11:27 San Pablo dice que si participamos indignamente del pan, somos culpables de profanar (literalmente, asesinar) el cuerpo y la sangre de Cristo. Si la Eucaristía es solo un símbolo, ¿cómo podemos ser culpables de profanar el cuerpo y la sangre de Cristo? Los teólogos explican cómo el pan y el vino se convierten en el cuerpo y la sangre resucitados de Jesús mediante la "transubstanciación", un proceso en el que se cambia la "sustancia" del pan y el vino mientras se conservan los "accidentes" como el color, el sabor, la forma, etc. porque "nada es imposible". por Dios."

La próxima segunda colecta es el domingo 10 de julio para el mejor de capital

# De la pastora

¿Por qué creemos en la presencia real de Jesús en la Eucaristía?

June 26, 2022

# Joke of the Week

# Committed to the spouse or to the Super Bowl?

A young man was very excited because he just won a ticket to the Super Bowl. His excitement lessened as he realized his seat was in the back of the stadium. As he searched the rows ahead of him for a better seat, he saw an empty one right next to the field. He approached the man sitting next to the empty seat and asked if it was taken. The man replied, "No." Amazed the young man asked, "How could someone pass up a seat like this?" The older gentleman responded, "That's my wife's seat. We've been to every Super Bowl together since the day we were married but she has passed away." "Oh, how sad," the man said. "I'm sorry to hear that, but couldn't you find a friend or relative to come with you?"

"No," the man said, "They're all at the funeral."

# **KNIGHTS OF COLUMBUS CORPUS CHRISTI PROCESSION**







The Knights of Columbus Tappahannock Assembly 3585 led the Corpus Christi procession at St Timothy's church after the 9:30 am Mass on June 19th, 2022. After Mass Father Gerald carried the Lord to a station in the parking lot where prayers were said, and hymns were sung. The Knights carried the canopy covering Father and the Lord. After the procession donuts and coffee were served by the Knights in honor of Father's Day. If you would like to learn more about the Knights of Columbus, please contact Ed Sullivan at desulliva@aol.com.

# **Please Pray For The Sick**

# For healing and good health:

Lois Nelms, Phillip Nuar, Anne Glancy, Liliyanna Kotzeva, Ken Pollack, Dorothy Sponder, Joseph F. Mercurio, Beth Schools, Peggy Shaughnessy, Luke Heller, Theresa Berens, Kelly Liddington, Margaret Bell, Connie and Ed Malloy, Beatrice Howard, Kathie Mendez, Michelle and Anthony Macaluso, Joe Patton, Chloe Fordham, Patricia Brenzovich, Daniel Murchison Lytjen, Amber



Davis, Lorraine Jester, Maryjane Fuller, Anna Dalton, Charlie Allen, Jerry Simpson, Jr., Robert Davenport, Valarie Roberts, Carolyn White, David Rousseau, Patrick Finn, Rebeca Moreno, Maria Foster, Thomas Hampton, Ed Sullivan, Dan Dean, and Barbara Chandler, Catherine Mallory, Mary Gibson, Ricky Kweder, Linda & David Taylor, Jean Smith, Tom and Nancy Schroeder, James Morris, Kassie Steria, William Sammons, Rodger Ginn, Susan Lewis, Andrew Mallory.

LT Patrick Howlett, USAF; Ensign Jordan Gates, USN; LTC Rod Dwyer, USA; Lesley Clarke, USN; FSO Mary O'Brien; SGT John Streat III, USA; 2nd LT Christopher Selig, USA; Morgan Martin, USN, Ty Brown, USCG

|      | June 28-July 3 / Mass Inte |   |
|------|----------------------------|---|
| Date | Mass                       | For                                       |
| 6/28 | 12:00N                     | †Pat Severin                              |
| 6/29 | 12:00N                     | John & Elizabeth<br>Cali                  |
| 6/30 | 9:00am                     | †Kenneth Strife                           |
| 7/01 | No Daily Mass              |   |
| 7/02 | 5:00pm                     | †Loretta Nannery                          |
| 7/03 | 9:30am                     | †Jeremy Futchko                           |
|      | 12:00 Noon                 | todos los<br>feligreses de Sar<br>Timoteo |

# Mass Intentions

If you would like to have a family member or friend, living or deceased, remembered in a Mass, please call the parish office and schedule a Mass. We will send the family or person (if living) a card with all the details of the date, time and celebrant, and who scheduled the Mass.



# **Remember In Your Pravers**

All those who serve our country, particularly . . .

# entions/Mass Times Liturgical Days Requested By Memorial of St. †Hal Severin Irenaeus Solemnity of Sts. Peter The Cali's & Paul, apostles Weekday Vigil Fourteenth Sunday in Ordinary Time Barbara Nannerv Fourteenth Sunday in **Beach Friends** Ordinary Time Decimocuarto Domingo del Tiempo Ordinario



# Saturday, July 2, 5:00pm, Sunday, July 3, 9:30am, Domingo, 3 de julio, 12N Fourteenth Sunday in Ordinary Time

The Church is now open at 100% capacity. Bishop Knestout has lifted the dispensation of the Sunday and Holy Days Mass obligation and reinstating our obligation that we attend Mass unless you were recently exposed to the coronavirus, another serious or contagious illness, or those who are confined to their home, a hospital or nursing facility; or anyone with serious underlying health conditions. \*please leave missalettes in the pews, do not take them home, thankyou!



# **RELIGIOUS EDUCATION**

Thank you to all of our teachers who volunteered their time this year. As we continue to grow our program, we could use a few more volunteers for next year. Classes will resume in September. Please contact Elizabeth Fowler if you're able to help in any way.

# **First Friday and First Saturday Mass**

There will be no First Friday or First Saturday Mass next week, July 1 and July 2.



# **Give Central Online Giving**

Remember that you now have the option at St. Timothy to sign up and go online to make your weekly donations to the Church. . The website is updated on a weekly basis in house. You can get more information by calling the parish office, or

go to

https://www.givecentral.org/location/1137/ event/25198, and follow the steps.

# Volunteer Opportunities

Did you know St. Timothy has a Parish Life Committee that seeks to enhance parish fellowship and social activities? Well, we don't - not yet. But one is being put together, so now is the time to volunteer. It's just one of many ways you can serve. We hope you picked up the booklet called "Sharing Your Time & Talent" after Mass a couple of weeks ago, but if not, they are some still available in the commons – it has a complete list of parish ministries and committees and those who serve on them. There's a place and a role for everyone.

# **Gardening Opportunity**

Like to garden to provide food for others? Want to have a small garden plot for your family? Want to sit in a cozy chair and watch or advise others who are doing the hard gardening work?

There's a place for you: Beale Memorial Baptist Church (just up Rte 17 from St. Timothy) sponsors the Essex Community Garden. You can volunteer to work in the community garden, which donates its produce to the local food pantry. Or you can garden a personal plot for your family. There's water available, and plots are already tilled.

The main work day is Saturday, but you can garden on any day. Produce is gleaned on Wednesday mornings for delivery to the pantry.

For information, or to sign up, contact Beale Memorial (804-443-2550) or Ruth E Tobey (804-512-2855). [Information provided by Essex Churches Together]

June 26, 2022

Bulletin Board

# **Bible Study**

The Bible Study group meets on Tuesday at 11:00am in the Religious Education Office. We welcome new members. Please contact Chris at ciovino@hotmail.com or 804-443-7179-cell phone, 804-443-3253-home.



# **Discipleship Week for 10th-12th Grade** Teens!

The most popular and most comprehensive free Enjoy 3 days of retreat at Williamsburg Christian Catholic App. Available in English, Español, Retreat Center, August 3-6. Get to know Jesus Daily Mass Readings (with Saint of the Day and better, build a daily prayer routine, become a Reflections). Liturgy of Hours, Latin Liturgy of strong servant leader, develop skills to use in your Hours, Latin Mass, New American Bible, parish, and have fun with other teens like you! interactive Rosary and Chaplet of Divine Mercy, Learn more at: EVANGELIZERICHMOND.ORG/ Seven Sorrows Rosary, Chaplet of St. Michael, OFE-EVENTS. Share the JOY of our Faith! Franciscan Crown Rosary, Latin Rosary, Latin Talk to your youth minister to learn how to Chaplet of Divine Mercy, Servite Rosary, Chaplet register. Registration ends: Wednesday, July 6. of Sacred Heart, Chaplet of Holy Spirit, Chaplet of St Joseph, Chaplet of St Mary Magdalene, multiple Stations of the Cross, searchable prayers and latin prayers with English translation. Douay-Rheims Challoner Bible for offline use. Daily Prayer and Daily Bible Verse. Multiple podcasts for daily meditations and Rosary. Catechism of Catholic Church with ability to bookmark and share. My **Memorial Bricks** Pravers lets vou store vour own pravers and move Remember and memorialize a them between iPad and iPhone. 5 Confession apps departed family member or friend in for different groups, guides through sacrament of the Memorial Garden. The Price is reconciliation. Vatican documents: 2nd Vatican only \$100 and a duplicate for your Council, Code of Canon Law. Daily Mass live home is available for an additional video stream and more .... click below-\$50. Pick up an order form from the https://apps.apple.com/us/app/laudate-1-Commons or contact the parish office. catholic-app/id499428207



### **Divine Mercy Cenacle**

Please join us in the Commons at 12:45pm, after the noon Mass on Tuesday, July 5 to pray the



Divine Mercy Chaplet, and learn about the revelations of Saint Faustina. This will be Week Number 47.

## No. 1 Catholic App-Check it Out!

# Puzzles Up for Grabs!

Are you someone who enjoys the challenge of putting puzzles together? There is a box of puzzles located in the Commons for anyone who would like to take one or a couple to put together. More are on the way!